

BIG BEND GEM & MINERAL CLUB SHOW
CONTRACT APRIL 19, 20 & 21, 2019
Chihuahuan Desert Gem & Mineral Club

This is a contract between the Chihuahuan Desert Gem & Mineral Club for the Big Bend Gem & Mineral Show to be held at the Alpine Civic Center in Alpine, Texas, on April 19, 20 & 21, 2019, and the undersigned, hereafter referred to as "Dealers."

DEALER REGULATIONS AND COSTS:

1. Space rental for prime and demo dealers will be shown on Page 3. Please send one signed copy of the agreement along with check or money order payable and sent to: CDGMC, PO BOX 1111, Alpine, TX 79831. Booth space available on first pay basis as we expect to fill the Civic Center this year.
2. The Show Sponsors will assume no liability for the safety of the exhibits, the dealers or their employees from robbery, pilferage, damage by fire, accident or any other causes. Dealers wishing to insure themselves against claims by the public do so at their own expense. The Dealer hereby agrees to indemnify and hold the show sponsors harmless from and against all claims from the above mentioned space or in connection with the installation, operation or removal of their merchandise and/or equipment.
3. Dealers will provide their own signs, extension cords, light fixtures and locks. Eight foot long tables can be rented for \$10 for the entire weekend.
4. All tables must be covered, and all coverings shall be furnished by the dealers and must meet standard Texas State Fire Code requirements.
5. Smoking will be allowed in designated areas only.
6. **Dealers may start setting up their booths after 9 am on Thursday, April 18th**, and occupy assigned space by the time the show opens on Friday, April 19th at 9 am. Dealers must be completely set up and ready by then.
7. Dealers may not sublet or share a booth with another dealer without show chair approval.
8. No dealers will be allowed to close their booth early.

9. All merchandise should be removed from the Civic Center at the end of the show Sunday.
10. Dealers shall have a representative present at all times at their booth during the hours of public admittance.
11. No dealer shall be permitted to use a loudspeaker, megaphone or any other tactic of selling which in the opinion of the show sponsors may be objectionable to other dealers or the public. No large signs or outstanding decor to detract from other booths will be allowed.
12. All Aisles and exits in and around the building must be kept clear of all material belonging to the dealer.
13. All material and equipment exhibited or sold must be labeled correctly.
14. Approximately 80% of the merchandise on the dealer's front table shall consist of findings, rough material, minerals, fossils, lapidary supplies, tools, books, etc. as used by the dealer.
15. Unauthorized salesmen or wholesalers will not be allowed to show or sell in the building or on the grounds.
16. All dealers are expected to donate items to be used as door prizes or for the silent auctions.
17. Demo dealers must demonstrate their craft at least 25% of the time.
18. The show sponsors reserve the right to assign the dealers' booth space and to reject any contract. A full refund will be made in this case.
19. Collecting and reporting Texas state & local tax is the responsibility of the dealer.
Tax rate in Alpine is 8.25%
20. No Consumption of Alcoholic beverages during show hours.

SPECIAL NOTE: RV parking and camping will be allowed for outside vendors only. Outside RVs, camping allowed during the show, Thursday to Monday only.

Show Schedule: **Thursday April 18th - Setup 9 am to 6 pm**
 Dealer dinner Thursday after setup
 Friday April 19th - Show 9 am to 6 pm
 Saturday April 20st - Show 9 am to 6 pm
 Sunday April 21nd - Show 10 am to 4 pm
 Building closes to public at 5 pm.

BOOTH SPACE:

I wish to have the following type of booth for the 3 days:

Prime Dealer: **\$100 for 10' X 10', space rented in 10' X 10' units**

Demo Dealer: **\$50 for first 10' X 10'**

I will be demonstrating _____

OUTSIDE VENDORS:

“Tailgaters” - \$75 per vehicle

Booth space (20' x 20') - \$150

RV Size space (20' x 40') - \$300

Additional 10' x 10' space - \$50 per section

Outside vendors will be in the north side parking lot.

DEALER INFORMATION:

BUSINESS NAME: _____

DEALER NAME: _____

MAILING ADDRESS: _____

PHONE: _____ **E-MAIL:** _____

DEALER SIGNATURE: _____ **DATE:** _____

Payment received on: _____

Table rental? _____

Sign up for Vendor dinner _____

Please send payment and this page to: CDGMC PO Box1111 Alpine, TX 79831

Show contact: Paul Graybeal (432) 729-4526 paulgraybeal@sbcglobal.net

Judith Brueske (432) 244-9503 ocoent895@gmail.com